GREENVILLE(CO. S. C.

JUL 7 3 43 PH '71

BOOK 1197 PAGE 567

FHA FORM NO. 2175m

OLLIE FARNSWORTH R. M. C.

MORTGAGE

STATE OF SOUTH CAROLINA, COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

James R. Tollison Greenville, South Carolina

shall be due and payable on the first day of

, hereinafter called the Mortgagor, send(s) greetings:

WHEREAS, the Mortgagor is well and truly indebted unto Thomas & Hill, Inc., a West Virginia Corporation, with principal place of business at 818 Virginia Street, East, Charleston, West Virginia, 25327

August

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell, and release unto the Mortgagee, its successors and assigns, the following-described real estate situated in the County of Greenville

State of South Carolina:

All that piece, parcel or lot of land situate, lying and being in the County of Greenville, State of South Carolina, being known and designated as Lot 18 and a small portion of Lot 17 as shown on a plat of Huntly Acres of record in the Office of the RMC for Greenville County in Plat Book WWW, Page 20, and being more specifically shown on a plat entitled "Property of James R. Tollison" prepared by R. B. Bruce dated June 28, 1971, to be recorded, and having, according to said latter plat, the following metes and bounds, to wit:

BEGINNING at an iron pin at the joint front corner of Lots 18 and 19, running thence with the joint line of said lots, S. 66-47 W. 189.2 feet to the center of creek (iron pin offset 10 feet); running thence down said offset line, N. 21-41 W. 82.1 feet to an iron pin; running thence N. 60-57 E. 137.1 feet to an iron pin within Lot 17; running thence N. 81-25 E. 54.2 feet to an iron pin at the joint front corner of Lots 17 and 18; running thence down the Western side of Pitman Circle, S. 8-13 E. 85 feet to the point of beginning.

The following equipment is hereby included and made a part of this mortgage: Carpet in living room, built-in range with hood.

This Mortgage Assigned to:	
From THOMAS & HILL, INC.	
in Vol. 1203 of R. E. Mortgages on Page 231	
in Vol. 120 3 of R. E. Mortgages on Page 231	
This 18 of Aug. 1971, # 5070	